

**VELAMMAL MEDICAL COLLEGE HOSPITAL AND RESEARCH INSTITUTE****"Velammal Village", Madurai - Tuticorin Ring Road, Anuppanadi, Madurai - 625009****BIO MEDICAL WASTE GENERATION AND DISPOSAL LOG BOOK****BIO MEDICAL WASTE GENERATION AND DISPOSAL FOR THE MONTH OF JANUARY 2023**

| S.No | | DATE | | Quantity Generated | | | | | | Disposal Quantity | | DISPOSAL | | |
|------|------------|------|----------|--------------------|-------------|------|-------------|------|-------------|-------------------|-------------|-----------|-------------|------|
| | | | | YELLOW | | RED | | BLUE | | WHITE | | TOTAL | | DATE |
| | | | | Bags | Weight (Kg) | Bags | Weight (Kg) | Bags | Weight (Kg) | Bags | Weight (Kg) | Bags | Weight (Kg) | |
| 1 | 01.01.2023 | 115 | 240 | 117 | 290 | 21 | 45 | 4 | 6 | 257 | 581 | 1/1/2023 | | |
| 2 | 02.01.2023 | 90 | 172 | 79 | 180 | 26 | 46 | 2 | 2 | 197 | 400 | 2/1/2023 | | |
| 3 | 03.01.2023 | 130 | 247 | 111 | 270 | 19 | 35 | 4 | 5 | 264 | 557 | | | |
| 4 | 04.01.2023 | 130 | 255 | 119 | 287 | 24 | 40 | 4 | 4 | 277 | 586 | 4/1/2023 | | |
| 5 | 05.01.2023 | 136 | 263 | 135 | 305 | 24 | 42 | 8 | 11 | 303 | 621 | 5/1/2023 | | |
| 6 | 06.01.2023 | 133 | 258 | 127 | 294 | 31 | 51 | 7 | 10 | 298 | 613 | | | |
| 7 | 07.01.2023 | 144 | 263 | 142 | 305 | 31 | 60 | 6 | 8 | 323 | 636 | 7/1/2023 | | |
| 8 | 08.01.2023 | 131 | 252 | 128 | 291 | 25 | 43 | 3 | 4 | 287 | 590 | 8/1/2023 | | |
| 9 | 09.01.2023 | 90 | 170 | 95 | 200 | 20 | 37 | 3 | 4 | 208 | 411 | 9/1/2023 | | |
| 10 | 10.01.2023 | 137 | 270 | 133 | 308 | 31 | 53 | 10 | 15 | 311 | 646 | 10/1/2023 | | |
| 11 | 11.01.2023 | 150 | 277 | 134 | 312 | 35 | 67 | 7 | 8 | 326 | 664 | 11/1/2023 | | |
| 12 | 12.01.2023 | 152 | 280 | 132 | 290 | 25 | 45 | 6 | 6 | 315 | 621 | 12/1/2023 | | |
| 13 | 13.01.2023 | 161 | 270 | 126 | 275 | 18 | 32 | 3 | 4.4 | 308 | 581.4 | 13/1/2023 | | |
| 14 | 14.01.2023 | 139 | 260 | 135 | 300 | 26 | 50 | 3 | 5 | 303 | 615 | 14/1/2023 | | |
| 15 | 15.01.2023 | 121 | 230 | 130 | 275 | 21 | 43 | 2 | 3 | 274 | 551 | | | |
| 16 | 16.01.2023 | 87 | 160 | 70 | 170 | 25 | 45 | 0 | 0 | 182 | 375 | 16/1/2023 | | |
| 17 | 17.01.2023 | 121 | 230 | 118 | 270 | 25 | 43 | 3 | 5 | 267 | 548 | 17/1/2023 | | |
| 18 | 18.01.2023 | 131 | 248 | 135 | 280 | 32 | 55 | 1 | 1 | 299 | 584 | | | |
| 19 | 19.01.2023 | 124 | 230 | 117 | 285 | 20 | 35 | 8 | 11 | 269 | 561 | 19/1/2023 | | |
| 20 | 20.01.2023 | 142 | 255 | 135 | 305 | 21 | 41 | 3 | 4 | 301 | 605 | | | |
| 21 | 21.01.2023 | 133 | 247 | 128 | 315 | 29 | 48 | 3 | 5 | 293 | 615 | | | |
| 22 | 22.01.2023 | 135 | 251 | 127 | 305 | 22 | 41 | 4 | 6 | 288 | 603 | | | |
| 23 | 23.01.2023 | 85 | 170 | 72 | 180 | 25 | 46 | 0 | 0 | 182 | 396 | 23/1/2023 | | |
| 24 | 24.01.2023 | 127 | 250 | 133 | 305 | 25 | 47 | 4 | 7 | 289 | 609 | | | |
| 25 | 25.01.2023 | 136 | 257 | 135 | 296 | 24 | 41 | 5 | 7 | 300 | 601 | | | |
| 26 | 26.01.2023 | 137 | 260 | 129 | 306 | 21 | 47 | 6 | 8 | 293 | 621 | | | |
| 27 | 27.01.2023 | 117 | 232 | 120 | 281 | 25 | 40 | 4 | 5 | 266 | 558 | | | |
| 28 | 28.01.2023 | 132 | 243 | 131 | 307 | 23 | 44 | 6 | 7 | 292 | 601 | | | |
| 29 | 29.01.2023 | 125 | 240 | 130 | 300 | 21 | 39 | 2 | 3 | 278 | 582 | | | |
| 30 | 30.01.2023 | 81 | 175 | 85 | 205 | 25 | 44 | 0 | 0 | 191 | 424 | | | |
| 31 | 31.01.2023 | 131 | 243 | 125 | 286 | 23 | 49 | 2 | 3 | 281 | 581 | | | |
| | | | | | | | | | | | | | | |
| | TOTAL | 3903 | 7398 | 3733 | 8578 | 763 | 1394 | 123 | 167.4 | 8522 | 17537.4 | | | |
| | AVERAGE | 126 | 238.6452 | 120 | 276.7097 | 24.6 | 44.96774 | 3.97 | 5.4 | 275 | 565.722581 | | | |

J. Karthikeyan
1/2/23.
MANAGER HOUSEKEEPING

[Signature]
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